Opinion



by Heidi Schlumpf

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Today is the 50th anniversary of the release of *Humanae Vitae*, the papal encyclical that banned birth control. Columnist Michael Sean Winters argues that <u>"even if you</u> <u>think *Humanae Vitae* got it wrong about the pill, it was prescient about much else."</u> (<u>Here</u> are all of NCR's articles commemorating this anniversary.)

As the papal trip to Ireland next month near, clergy sex abuse survivors <u>are hoping</u> <u>Pope Francis will—as he did in Chile earlier this year—admit to the Vatican's role in</u> <u>decades of cover-up of abuse</u>.

Cardinal Kevin Farrell, who served as an auxiliary bishop to Cardinal McCarrick for six years, <u>said he was "shocked" about the allegations of sexual abuse and</u> <u>harassment</u> against the cardinal. And <u>Cardinal Sean O'Malley of Boston says the</u> <u>church needs policies that address bishops' violations of vows of celibacy</u>.

Meanwhile, some right-wing Catholics are using the allegations to <u>attack so-called</u> <u>"Francis bishops.</u>" (I refuse to link to other, disreputable websites where these attacks are happening.) ICYMI: Maria Benevento's <u>powerful stories of asylum-seekers fleeing gang or</u> <u>domestic violence</u>, as Attorney General Jeff Sessions has said such cases should not usually qualify migrants for asylum.

The <u>deadline for the government to reunite the more than 2,500 children separated</u> <u>from their parents at the border is tomorrow</u>. But more than <u>450 of those parents</u> <u>may have been already deported without their kids</u>, according to a court filing.

A must-read: this <u>in-depth Washington Post piece about why evangelical Christians</u> <u>support Trump</u>, which includes this problematic biblical exegesis: Love thy neighbor meant "love thy American neighbor." … Welcome the stranger meant the "legal immigrant stranger."

Global Sisters Report has this story of <u>140 unbroken years of perpetual adoration</u> by the Franciscan Sisters of Perpetual Adoration in LaCrosse, Wisconsin. I have a personal connection, as my great aunt, Sister Eliza Werrell, was a sister in that community.

This week's Justice Action Bulletin goes international: protests in Washington State, Maine, Germany and London.

<u>Three books examine unbelief</u>—they're best read in conversation with one another, our reviewer says.

Speaking of books, I'm a big fan of Quaker writer (and Wisconsinite!) <u>Parker Palmer,</u> who has a new book out about aging.

Best book title I've heard in awhile: "I Can't Date Jesus," about growing up black, gay and Catholic in Texas. Listen to author <u>Michael Arceneaux's interview with Terry</u> <u>Gross on Fresh Air</u>.

Godspeed to all the theologians and ethicists traveling to Sarajevo for the international event, "<u>A Critical Time for Bridge-Building: Catholic Theological Ethics</u> <u>Today,"</u> which begins tomorrow. Our Josh McElwee will be reporting.

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