

[News](#)



Bob Fu, founder of ChinaAid, addresses Rep. Chris Smith, R-N.J., chairman of the House Foreign Affairs' Subcommittee on Africa, Global Health, Global Human Rights and International Organizations, and other members of the subcommittee Sept. 27. HU's comments concerned the Chinese government's persecution of Christians and adherents of other faiths. (CNS/Zita Ballinger Fletcher)



Zita Ballinger Fletcher

[View Author Profile](#)



Catholic News Service

[View Author Profile](#)

[**Join the Conversation**](#)

Send your thoughts to *Letters to the Editor*. [Learn more](#)

Washington — October 1, 2018

[Share on Bluesky](#)[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

Debate continues about whether the Vatican's provisional agreement with China will improve relations between the Chinese state and members of religious groups, which have had a long history of conflict.

The agreement marks the first time in decades that all the Chinese bishops have been in communion with Rome, said the Vatican press office.

A Sept. 27 hearing on Capitol Hill, chaired by Rep. Chris Smith, R-New Jersey, drew attention to the challenges faced by the Chinese government in adapting its stance toward religion in modern times and tensions between China's lawmakers and many ethnic and religious minorities over past decades.

Smith mentioned the Vatican's new arrangement with China in his opening address.

"The reports are that this deal is provisional and full details are yet unknown," said Smith.

"I hope and pray that this agreement will bring true religious freedom for Catholics in China -- who have suffered so much to maintain their faith," said Smith, chairman of the House Foreign Affairs' Subcommittee on Africa, Global Health, Global Human Rights and International Organizations.

Discussing the history of conflicts between churches and state in China, Rep. Thomas Suozzi, D-New York, pointed out that China has fundamental differences in approaching personal freedoms due to a different belief system.

"One of the mistakes that we make often is that we take our value system that we have and expect that other people have those values in other places," said Suozzi. "We're very influenced in the United States of America and throughout the West by Judeo-Christian values."

A fundamental difference in mindset also extends to Christianity and Catholicism. In contrast to the U.S., where the vocation to priesthood is viewed as a spiritual calling, the Chinese state views priesthood as a licensed profession.

According to documents provided at the hearing, China's law regarding the appointment of clergy states in Chapter 5, Article 36 of the new Regulations on Religious Affairs: "Upon affirmation by a religious group and reporting to the religious affairs department of a people's government at the county level or above to be filed for the record, religious professionals may engage in professional religious activities. ... Those who have not obtained or have lost religious professional credentials must not engage in activity as religious professionals."

As a result, many leaders of underground "house" churches within Chinese jurisdiction have been prosecuted for not being qualified by the Chinese government to lead churches.

Advertisement

In the past, diplomatic snarls have occurred when those church leaders sought legitimization from the Vatican -- viewed as a foreign power by the Chinese -- without legal Chinese approval.

Pope Francis said he hopes his agreement will refocus the faith of Chinese Catholics on common values, not on issues of church and state.

"The church exists for the sake of bearing witness to Jesus Christ and to the forgiving and saving love of the Father," not for political or personal aims, wrote Francis in a statement.

Had Abraham "demanded ideal social and political conditions before leaving his land, perhaps he would never have set out," the pope said. "It was not historical changes that made him put his trust in God; rather, it was his pure faith that brought about a change in history."

In another development at the hearing, Chinese dissident Bob Fu, a former house church leader exiled to the U.S. in 1997, praised President Donald Trump for his humanitarian efforts to release incarcerated Chinese house church leaders from captivity.

"I have seen more proactive moments, measures and even some unprecedented actions taken by the Trump administration than the previous administrations," said Fu.

"In terms of aiding those victims of religious persecution and rescuing them, this year alone, with the active support and help of this administration, we rescued five families who were in danger," said Fu. "Some families were rescued with the direct involvement and order by President Trump himself from the Oval Office."