News



Catholics on the island of Guam pray during Mass at Santa Barbara Church in 2017. (CNS/Reuters/Erik De Castro)



by Peter Feuerherd

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An author <u>points to the Cincinnati Reds</u> for lessons on building successful parish teams. Hint: Maybe he should have chosen the Boston Red Sox?

The Catholic bishops <u>remind Congress</u> that many of those fearing deportation are vital members of parishes across the country.

A Wisconsin parish twins with a counterpart in Haiti.

The New York Archdiocese Catholic Charities <u>transforms closed Bronx parish</u> properties into much-needed low-income housing.

A parish in a gentrifying Philadelphia neighborhood remembers the poor in its midst.

Mary Brady, 71, <u>returns to serve</u> on a lay advisory board for the St. Paul-Minneapolis Archdiocese, after doing similar duties 40 years ago. This time, she hopes it will be different. Maybe she will be listened to.

What stage are you in? <u>Listening sessions</u> reveal that Catholics remain in various stages of doubt about their church as a result of the sex abuse crisis.

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Parishes in the Diocese of Arlington, Virginia, establish addiction ministries.

<u>Hands off parish buildings</u>, the Catholic Church in Guam says to creditors. The diocese is in financial distress over sex abuse cases.

A <u>cautionary note</u> for parish RCIA efforts: Don't rebaptize Orthodox Christians.

[Peter Feuerherd is a correspondent for NCR's Field Hospital series on parish life and is a professor of journalism at St. John's University, New York.]

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