## News



A statue of Mary is seen at Old St. Mary's Catholic Church in Detroit in 2015. Data shows that Catholic Church membership in Michigan is down by 17% since 2000. (CNS/Courtesy of Detroit Archdiocese)



by Peter Feuerherd

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May 15, 2019

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In Bakersfield, California, an <u>overflow crowd of parishioners</u> comes out in support of their pastor accused of sex abuse. Not everyone is happy about the turnout.

Why are urban Catholic parishes closing? <u>One answer</u> is that in flourishing cities there are few Catholics amid valuable real estate. That combination creates a temptation to sell church property for more condos.

<u>Some donors</u> to the Catholic Charities Appeal in Buffalo, New York, don't want their funds going to the local diocese.

The priest who officiated at her wedding is a sex abuser. <u>A writer reflects</u> on what that means.

How evangelical megachurches are incorporating Catholic prayer styles.

<u>A snapshot</u>: Catholic Church membership in Michigan is down by 17% since 2000.

St. Mary of the Springs Church in Hot Springs, Arkansas, marks its 150th anniversary, with <u>a history</u> that includes life in a town with a colorful history more noted for its sins than its sanctity.

What do millennial Catholics seek from parishes? A <u>millennial focus group</u> in Boston has its say. (Hint: Schedule parish activities beyond times convenient for retirees.)

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[Peter Feuerherd is a correspondent for NCR's Field Hospital series on parish life and is a professor of journalism at St. John's University, New York.]

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