

Published on *National Catholic Reporter* (<https://www.ncronline.org>)

August 26, 2009 at 10:17am

Our hunger for wisdom Part -- 1

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Bruno Barnhart

Episode 1: Sapiential hunger, hunger for wisdom (26 min.)

"A lot of people when they write about mysticism, they look at that experience as the end, the goal of the spiritual life," Fr. Barnhart tells Tom Fox. "But I think it is more like the beginning. You go from there. Something is put into you which takes the rest of your life to work it out, to express it, to incarnate it, to make it real in the world."

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Our hunger for wisdom

Bruno Barnhart is a Camaldolese monk of New Camaldoli Hermitage in Big Sur, Calif. He is the author

of *The Good Wine: Reading John from the Center* (Paulist, 1993) and *Second Simplicity: The Inner Shape of Christianity* (Paulist 1999), and co-editor of *Purity of Heart and Contemplation: A Monastic Dialogue Between Christian and Asian Traditions* (Continuum, 2001). His latest book is *The Future of Wisdom: Toward a Rebirth of Sapiential Christianity* (Continuum, 2007).

About the Book

A review in *Library Journal* called Barnhart's *The Future of Wisdom* "a must for most collections." It said, Barnhart's "new book, a substantial contribution toward the renewal of Christian spirituality, is rather more controversial than it might first appear, given Barnhart's good Catholic background. Barnhart seeks and desires no less than a wholehearted rediscovery and reinvigoration of the mystical wisdom tradition that was once a powerful component of Christian spirituality, both Western and Eastern."

The Second Coming

By William Butler Yeats

Turning and turning in the widening gyre
The falcon cannot hear the falconer;
Things fall apart; the centre cannot hold;
Mere anarchy is loosed upon the world,
The blood-dimmed tide is loosed, and everywhere
The ceremony of innocence is drowned;
The best lack all conviction, while the worst
Are full of passionate intensity.
Surely some revelation is at hand;
Surely the Second Coming is at hand.
The Second Coming! Hardly are those words out
When a vast image out of Spiritus Mundi
Troubles my sight; somewhere in sands of the desert
A shape with lion body and the head of a man,
A gaze blank and pitiless as the sun,
Is moving its slow thighs, while all about it
Reel shadows of indignant desert birds.
The darkness drops again; but now I know
That twenty centuries of stony sleep
Were vexed to nightmare by a rocking cradle,
And what rough beast, its hour come round at last,
Slouches towards Bethlehem to be born?

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