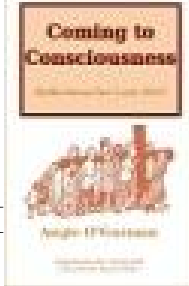


## Third Sunday of Lent

Angie O’Gorman | Mar. 27, 2011

“Is God among us or not?” (Exodus 17:7) And, to paraphrase the wandering Israelites, if God is among us, why is everything going wrong? Why are we suffering so much? How do you answer this Exodus question? Does God protect us? Does God participate with us in the struggles of life? Where is your God? How close? How far away? If you wanted to record video of God, where would you point your camera?

	<p>Exodus 17:3-7</p> <p>Im 95:1-2, 6-7, 8-9</p> <p>romans 5:1-2, 5-8</p> <p>Tit 4:5-15, 19b, 26, 39a, 40-42</p>
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This reflection is from *Coming to Consciousness: Reflections for Lent 2011* by Angie O’Gorman and is based on the lectionary readings for each day of Lent. *Coming to Consciousness* is a publication of Pax Christi USA and is reprinted here by permission of the author and Pax Christi USA.

The full booklet has reflections for every day of Lent. You can order copies here: [Coming to Consciousness: Reflections for Lent 2011](#) [2]. Bulk discounts are available.]

### About the Author

Angie O’Gorman’s essays have been published in *America* magazine, *National Catholic Reporter*, and *Commonweal*. She has been involved in human rights work and nonviolent conflict resolution in the United States, Central America, and the West Bank. Her novel, *The Book of Sins* [3], was published last January.

### About Pax Christi USA

In a world that settles differences by armed violence and defines “justice” as “revenge,” [Pax Christi USA](#) [4] dares to break the cycle of violence by fostering reconciliation. Pax Christi USA is the national Catholic peace movement. Our membership includes more than 130 U.S. bishops, 800 parish sponsors, 650 religious communities, 75 high school and college campus groups, 300 local groups, and tens of thousands of individual members. The work of Pax Christi USA begins in personal life and extends to communities of reflection and action to transform structures of society. Pax Christi USA rejects war and every form of violence and domination.

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[3] <https://www.ncronline.org/thebookofsins.wordpress.com>

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