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Pope's Quotes: A permanent state of mission

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The Francis Chronicles

Highlights from Pope Francis' apostolic exhortation, *Evangelii Gaudium* ('The Joy of the Gospel') issued today. His statement of purpose: A permanent state of mission

25. I am aware that nowadays documents do not arouse the same interest as in the past and that they are quickly forgotten. Nevertheless, I want to emphasize that what I am trying to express here has a programmatic significance and important consequences. I hope that all communities will devote the necessary effort to advancing along the path of a pastoral and missionary conversion which cannot leave things as they presently are. 'Mere administration' can no longer be enough. Throughout the world, let us be 'permanently in a state of mission'.

26. Paul VI invited us to deepen the call to renewal and to make it clear that renewal does not only concern individuals but the entire Church. Let us return to a memorable text which continues to challenge us. 'The Church must look with penetrating eyes within herself, ponder the mystery of her own being' This vivid and lively self-awareness inevitably leads to a comparison between the ideal image of the Church as Christ envisaged her and loved her as his holy and spotless bride (cf. Eph 5:27), and the actual image which the Church presents to the world today... This is the source of the Church's heroic and impatient struggle for renewal: the struggle to correct those flaws introduced by her members which her own self-examination, mirroring her exemplar, Christ, points out to her and condemns'. [23] The Second Vatican Council presented ecclesial conversion as openness to a constant self-renewal born of fidelity to Jesus Christ: 'Every renewal of the

Church essentially consists in an increase of fidelity to her own calling? Christ summons the Church as she goes her pilgrim way? to that continual reformation of which she always has need, in so far as she is a human institution here on earth?.[24]

There are ecclesial structures which can hamper efforts at evangelization, yet even good structures are only helpful when there is a life constantly driving, sustaining and assessing them. Without new life and an authentic evangelical spirit, without the Church?s ?fidelity to her own calling?, any new structure will soon prove ineffective.

Francis says that this ecclesial renewal cannot be deferred and then:

27. I dream of a ?missionary option?, that is, a missionary impulse capable of transforming everything, so that the Church?s customs, ways of doing things, times and schedules, language and structures can be suitably channeled for the evangelization of today?s world rather than for her self-preservation. The renewal of structures demanded by pastoral conversion can only be understood in this light: as part of an effort to make them more mission-oriented ...

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